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| SERIAL NUMBI 10/807,049 | | | CLASS 206 | | GROUP ART UNIT 3728 | | ATTORNEY DOCKET NO. 031456/272685 | | |
|---|---|---------|--------------|---------------|--------------------------------------|---|---|--------------|--|
| APPLICANTS | | | | | | | | | |
| William Joseph Mahon, Southbury, CT; Timothy Theodore Oberle, Brookfield, CT; Joe Milton Bowen, Anderson, SC;Robert Don Wheeler, Fairfield, CT; | | | | | | | | | |
| CONTINUING DATA | | | | | | | | | |
| FOREIGN APPLICATIONS | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/03/2004 | | | | | | | | | |
| Foreign Priority claimed | ione mat | yes Q n | < | STATE OR | SHEETS | тс | TAL | INDEPENDEN | |
| 35 USC 119 (a-d) conditions men yes I no Met after Allow Verified and Acknowledged Examiner's Signature Initials | | | | COUNTRY CT | DRAWING 6 | - } | | CLAIMS 10 | |
| ADDRESS 00826 ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE , NC 28280-4000 | | | | | | | | | |
| TITLE Heat resistant foam-in-bag packaging | | | | | | | | | |
| 1 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | ☐ 1.16 ☐ 1.17 ☐ 1.18 ☐ Othe | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit | | | |